

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN THE JUSTICE COURT OF SPARKS TOWNSHIP
COUNTY OF WASHOE, STATE OF NEVADA

_____	Case No.: _____
Plaintiff(s)/Landlord(s)/Applicant,	Dept. No.: _____
vs.	
_____	EXHIBITS
Defendant(s)/Tenant(s)/Adverse Party.	

I have attached the following Exhibit List and Exhibits for review in the above-entitled matter.

I declare that this document does not contain the personal information of anyone pursuant to NRS 239B.030.

Dated: _____

Signature: _____

Print name: _____

Address: _____

City, State, Zip: _____

Telephone No.: _____

Email Address: _____

- Plaintiff/Landlord/Applicant
 - Defendant/Tenant/Adverse Party
- In Proper Person

Exhibit Cover Page

Exhibit No. _____